

APPLICATION FOR PERMIT

Serial No. 8142

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 24 1927
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned A. N. Norcutt and Sons
Name of applicant
 of Fallon, County of Churchill,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
North Branch Spring - Long Canyon
to water 300 head cattle or 300 head horses
2. The amount of water applied for is an amount sufficient/second-foot.
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
at a point which bears S. 56°51' E. 27350 ft. distant from SE Cor.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
of T.21 N., R. 32 E. MDB&M. approximately in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec.14, T.20 N.,
R.33 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use _____
- (c) Irrigation will begin about March 1st and end about
November 30th, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be diverted at the spring by means of a rock and earth

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

dam and will be conveyed thru about 16 feet of $1\frac{1}{2}$ " pipe to galvanized

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

troughs and there used for stockwatering purposes

5. Estimated cost of works \$100.00

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant

A. N. NORCUTT & SONS

Applicant.

By

A. N. NORCUTT

Compared

AP-MS

This sheet inspected

Engineer.

PROTESTED JULY 2, 27. By John W. Freeman Co & Kent L & L Co.
APPROVAL OF STATE ENGINEER

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094

cubic feet per second, or sufficient to water 300 head of cattle or 300 head of horses.

Actual construction work shall begin on or before September 1, 1932

Proof of commencement of work shall be filed before October 1, 1932

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1934

Proof of completion of work shall be filed before October 1, 1934.

Application of water to beneficial use shall be made on or before

September 1, 1935. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 1, 1935.

WITNESS MY HAND AND SEAL this 5th day

Proof of Beneficial use filed JUN 28 1937

WITNESS MY HAND AND SEAL this 5th day

of March 22, 1932.

Certificate No. 2354 Issued 12/13/37 700

Recorded 12/15/37 Br. 2, Water, app. 259

Shawnee County Records

By W. B. Keppel
Assistant State Engineer.